Mandatory Public Disclosure

| A: GENERAL INFORMATION : | | | | |
|--------------------------|-----------------------------------|--|--|--|
| SL No. | INFORMATION | DETAILS | | |
| 1 | NAME OF THE SCHOOL | VIDYANIKETAN ENGLISHMEDIUM SCHOOL | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131307 | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AT POST - ISLAMPUR (KAPUSKHED NAKA), AT POST - ISLAMPUR (KAPUSKHED NAKA), AT POST - ISLAMPUR (KAPUSKHED NAKA), 26,MAHARASHTRA - 415409 | | |
| 5 | PRINCIPAL NAME | Mr. AJIT BABURAO MALI | | |
| 6 | PRINCIPAL QUALIFICATION | M.A. M.Ed. | | |
| 7 | SCHOOL EMAIL ID | vemsislampur@gmail.com | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7276307001 | | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ONYOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY | https://vemsislampur.com/docpdf/Affiliation%20Letter%20from%20CBSE.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://vemsislampur.com/docpdf/06%20Society%20registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT | https://vemsislampur.com/docpdf/01%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE | https://vemsislampur.com/docpdf/02%20Recognition%202.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PERTHE NATIONALBUILDING CODE | https://vemsislampur.com/docpdf/04%20Building%20safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY | https://vemsislampur.com/docpdf/Fire_Safety_new1_25-26.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFORAFFILIATION/UPGRADATION/EXTENSIONOFAFFILIATIONOR SELFCERTIFICATION BY SCHOOLOF | https://vemsislampur.com/docpdf/08%20Self%20certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://vemsislampur.com/docpdf/Water Sanitory Certificate25-26.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ONYOUR SCHOOL'S WEBSITE |
|--------|-----------------------|---|
| | | |

| 1 | FEE STRUCTURE OF THE SCHOOL | https://vemsislampur.com/my/Fee 2025-26.pdf |
|---|--|--|
| 2 | ANNUAL ACADEMIC CALENDER | https://vemsislampur.com/my/Annual Planner 2025-26.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://vemsislampur.com/docpdf/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://vemsislampur.com/docpdf/PTA List25-26.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY | |

D:STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|---------|--|
| | | | |

| 12/23/22, 2:00 PM | | - SARAS |
|-------------------|--|-----------------------|
| 1 | PRINCIPAL | Mr. Ajit Baburao Mali |
| 2 | TOTAL NO. OFTEACHERS | 22 |
| | PGT | 7 |
| | TGT | 8 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIALEDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 22000 |
| 2 | NO. AND SIZE OFTHE CLASS ROOMS (IN SQ MTR) | 16 & 60 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 14 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | https://youtu.be/DIE1FEV3qD4 |